**Sea Bees Fishing Club Inc   
Competition Scoresheet**

When complete send to: [recorderseabees@gmail.com](mailto:recorderseabees@gmail.com?subject=Scoresheet%20Submission) within one month.

## Anglers Name:

CB No.:

Date: / /

*Sex: Age Group: Competition Class:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ❑ | Male ❑ | Senior (16 years & over) | ❑ | 99 | - Yearly |
| ❑ | Female ❑ | Junior (10 years but under 16 as at 1st July) | ❑ | 4 | - Juniors day |
|  | ❑ | Sub Junior (Under 10 years as at 1st July) | ❑ | 6, 8 | - Monthly/Any Comp-Any Where |
|  | | | ❑ | 7 | - Midweek |  |  |
|  | | | ❑ | 9 | - Freshwater |
| ❑ | 10 | - Weekends away |
| ❑ | 15 | - Beach Fishing |
| **Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Only Use for Comp’s 6 and 8  D = Deep Sea  E = Estuary  *Circle (D) or (E)* | | Species  NB: Maximum 10 fish per species  per Club Programmed Outing to be claimed.  (Comp guideline 2.15) | | Fish Kept (K)  or  Released (R)  *Circle (K) or (R)* | | Length  *(in mm)* | Brag- board  Claim?  *Circle (Y)* |
| **D** | **E** | 1 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 2 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 3 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 4 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 5 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 6 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 7 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 8 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 9 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 10 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 11 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 12 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 13 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 14 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 15 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 16 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 17 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 18 |  | **K** | **R** |  | **Y** |
| **D** | **E** | 19 |  | **K** | **R** |  | **Y** |

\*The lodgement of any ANSA Masters fish is the sole responsibility of the angler (By Law 16)

# ANSA Masters Claim - Length

|  |  |  |
| --- | --- | --- |
| Species | Length in (mm) | Points |
|  |  |  |
|  |  |  |
|  |  |  |

**ANSA Masters Claim - Line Class**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ANSA Masters Category | Species | Weight in Kgs | Line Class | Fight/ Factor | Points |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Anglers Signature: Date: / / Weighmasters / Witness Signature: Date: / /

V. 14 5.06.18