# Sea Bees Fishing Club Inc **Competition Scoresheet**

When complete send to: recorderseabees@gmail.com within one month.

Anglers Name: \_\_\_\_\_ CB No.: \_\_\_\_\_ Date:\_\_\_/\_\_\_/ Ser Competition Class:

Je/	<u>.</u>
	Male

Age Group: Senior (16 years & over)

Female Junior (10 years but under 16 as at 1st July)

Sub Junior (Under 10 years as at 1st July)

Comp	
99	- Yearly
4	- Juniors day
6, 8	- Monthly/Any Comp-Any Where
7	- Midweek
9	- Freshwater
10	- Weekends away
15	- Beach Fishing

## Location: \_\_\_\_\_

Only Use for Comp's <u>6 and 8</u> D = Deep Sea E = Estuary <i>Circle (D) or (E)</i>		Species NB: Maximum 10 fish per species per Club Programmed Outing to be claimed. (Comp guideline 2.15)		Fish Kept (K) or Released (R) <i>Circle (K) or (R)</i>		5	Brag- board Claim? <i>Circle (Y)</i>
D	E	1		к	R		Y
D	E	2		к	R		Y
D	E	3		к	R		Y
D	E	4		к	R		Y
D	Е	5		к	R		Y
D	E	6		К	R		Y
D	E	7		к	R		Y
D	E	8		к	R		Y
D	E	9		к	R		Y
D	E	10		К	R		Y
D	E	11		к	R		Y
D	E	12		к	R		Y
D	E	13		К	R		Y
D	E	14		к	R		Y
D	E	15		К	R		Y
D	E	16		К	R		Y
D	E	17		к	R		Y
D	E	18		К	R		Y
D	E	19		к	R		Y

\*The lodgement of any ANSA Masters fish is the sole responsibility of the angler (By Law 16)

#### **ANSA Masters Claim - Length**

Species	Length in (mm)	Points

## ANSA Masters Claim - Line Class

ANSA Masters Category	Species	Weight in Kgs	Line	Fight/	Points
			Class	Factor	

### Anglers Signature:\_\_\_\_\_\_Date:\_\_\_\_/\_\_\_/

 Weighmasters / Witness Signature:
 \_\_\_\_\_\_

 V. 14
 5.06.18